**Universities UK International**

**UK – Israel innovation researcher**

**mobility scheme**

*Please send the completed form by email to* [*uk-israel-mobility@international.ac.uk*](mailto:uk-israel-mobility@international.ac.uk)

|  |  |
| --- | --- |
| **Award Reference Number** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **AWARDEE INFORMATION** | | | |
| **Lead HEI (UK): Name** |  | | |
| **Lead applicant: Full name:** |  | **E-mail** |  |
| **Administrative contact: Full name** (if different from above) |  | **E-mail** |  |
| **Name of partner organisation** |  | | |
| **Lead partner contact: Name** |  | | |

* *Click for* [***Interim report***](#_INTERIM_REPORT_–) *covering reporting period 1 April 2023 – 31 August 2023 due* ***31 August 2023***
* *Click for* [***Final report***](#_FINAL_REPORT_–) *covering reporting period 1 September 2023 – 31 January due* ***31 January 2024***

# INTERIM REPORT – DUE 31 AUGUST 2023

|  |  |  |
| --- | --- | --- |
| |  | | --- | | **2. MOBILITY SUMMARY** | | Please summarise whether the individual researcher mobilities have taken place up to 31 August 2023, if there are any discrepancies to what has been awarded, please indicate this below. | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Researcher** | **Category of researcher (eg. PhD, post-doc/research assistant, fellow, lecturer, senior lecturer, reader, professor)** | **Gender**  **(eg. Female/Male/ Non-Binary/Prefer not to say/Prefer to self-identify)** | **Mobility duration (# of months)** | **Start date** | **End date** | **Is this mobility complete? If not, when is it due to complete?** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

|  |
| --- |
|  |

|  |
| --- |
| **3. PROGRESS TO DATE (up to 400 words)** |
| Please outline the progress made so far, including:   * Are you **on track** for the end of project delivery? Even if mobility has not yet started, please indicate what progress has been made in planning for this. * Any **activities,** **achievements and/or secondary benefits** that have been brought about by securing this mobility award (e.g. additional funding leveraged) * Any **challenges** you have faced along with **lessons learned** and how you have addressed these * Any **changes** that have had to be implemented from your original proposal. |
|  |

|  |
| --- |
| 1. **EXPECTED OUTCOMES (up to 400 words)** |
| Please succinctly explain how **the mobility project has helped achieve** the **expected outcomes as outlined in your proposal**, including:   * Addressing priority areas outlined in the [Integrated Review](https://www.gov.uk/government/publications/global-britain-in-a-competitive-age-the-integrated-review-of-security-defence-development-and-foreign-policy/global-britain-in-a-competitive-age-the-integrated-review-of-security-defence-development-and-foreign-policy) and/or the 7 technology families outlined in the [UK Innovation Strategy](https://www.gov.uk/government/publications/uk-innovation-strategy-leading-the-future-by-creating-it) * Advancing the researchers' skills in innovation and entrepreneurship in particular * Advancing the existing partnership and any long-term plans to ensure it is sustainable. If these have changed from what was outlined in your original proposal, please include an explanation of why these have changed. |
|  |

|  |
| --- |
| 1. **COMMUNICATIONS ACTIVITIES** |
| Please supply any **webpages** related to the researchers' programme of work, including any communications activities, for example **press releases or social media posts.** |
|  |

|  |
| --- |
| 1. **FEEDBACK ON THE SCHEME (up to 200 words)** |
| Please outline any feedback, positive or negative, on the scheme itself. Please include any suggestions for improvement. |
|  |

|  |  |
| --- | --- |
| 1. **LEAD APPLICANT SIGNATURE: INTERIM REPORT** | |
| **Full Name** |  |
| **Position** |  |
| **Signature** (electronic version acceptable) |  |
| **Date (DD/MM/YYYY)** |  |

# FINAL REPORT – DUE 31 JANUARY 2024

|  |  |  |
| --- | --- | --- |
| |  | | --- | | 1. **MOBILITY SUMMARY** | | Please summarise the individual researcher mobilities that have taken place from 1 September 2023-31 January 2024 since the interim report was submitted. | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Researcher** | **Category of researcher (eg. PhD, post-doc/research assistant, fellow, lecturer, senior lecturer, reader, professor)** | **Mobility duration (# of months)** | **Start date** | **End date** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

|  |
| --- |
| 1. **ACTIVITY SUMMARY (up to 400 words)** |
| Please outline the completed project activity including:   * The **activities,** **achievements and/or secondary benefits** that have been brought about by completing this project (e.g. additional funding leveraged) * Any **challenges** you have faced, **lessons learned** and how you have addressed these * Any **changes** that have had to be implemented from your original proposal. * Any unfinished elements to the project and why |
|  |

|  |
| --- |
| 1. **FINAL OUTCOMES (up to 400 words)** |
| Please succinctly explain how **the mobility project has achieved** the **expected outcomes as outlined in your proposal**, including:   * Addressing priority areas outlined in the [Integrated Review](https://www.gov.uk/government/publications/global-britain-in-a-competitive-age-the-integrated-review-of-security-defence-development-and-foreign-policy/global-britain-in-a-competitive-age-the-integrated-review-of-security-defence-development-and-foreign-policy) and/or the 7 technology families outlined in the [UK Innovation Strategy](https://www.gov.uk/government/publications/uk-innovation-strategy-leading-the-future-by-creating-it) * Advancing the researchers' skills in innovation and entrepreneurship in particular * Advancing the existing partnership and any long-term plans to ensure it is sustainable If these have changed from what was outlined in your original proposal, please include an explanation of why these have changed. |
|  |

|  |
| --- |
| 1. **SYNOPSIS OF MOBILITY PROJECT FOR PUBLIC DISSEMINATION (up to 150 words)** |
| Please provide a **brief description** of your UK Israel mobility project of work, including any training and research being carried out, in terms suitable for a non-specialist audience. Please note that information supplied here may be used by UUKi in its publications, either in print form or on its web site. |
|  |

|  |
| --- |
| 1. **LOOKING AHEAD (up to 300 words)** |
| Please outline any next steps that you plan to take now that this mobility project has ended. How will the new skills of the researcher/s be embedded and utilised to their full advantage on return to the UK? |
|  |

|  |
| --- |
| 1. **FEEDBACK ON THE SCHEME (up to 200 words)** |
| Please outline any feedback, positive or negative, on the scheme itself. Please include any suggestions for improvement. |
|  |

|  |  |
| --- | --- |
| 1. **LEAD APPLICANT SIGNATURE: FINAL REPORT** | |
| **Full Name** |  |
| **Position** |  |
| **Signature** (electronic version acceptable) |  |
| **Date (DD/MM/YYYY)** |  |